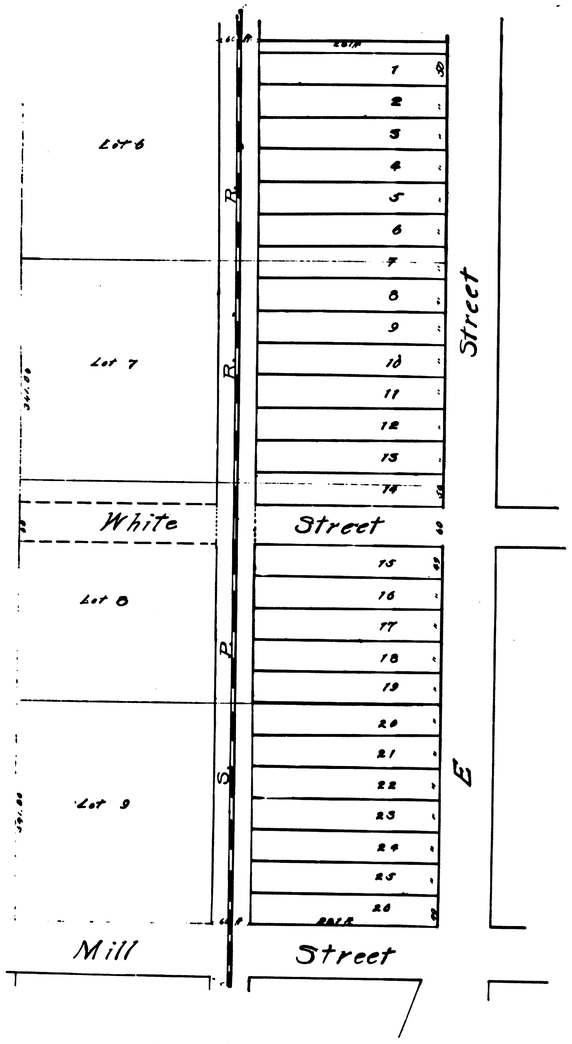
42-A



MAP OF
BROWN AND WATERMAN
SUBDIVISION

of a portion of E. ½ of
Lots 6, 7, 8, 9, Blk 11, Rancho San Bernardino
City of San Bernardino, California.
Surveyed, January, 1906, by
Will L. Brown, C.E.

Scale 1" = 50 ft

I, L. K. W. Brown, hereby approve and adopt this map of the Brown & Waterman Subdivision of a portion of Lots 6, 7, 8 and 9, Blk 11, Rancho San Bernardino, San Bernardino County, State of California, to designate the different parts of land which are represented as divided into lots.

Witness my hand this 22 th day of January A.D. 1906.

L. K. W. Brown

State of California }ss.
County of San Bernardino }

On this 22 th day of January in the year Nineteen hundred and six, before me, J. A. Leonard, a Notary Public, in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared L. K. W. Brown, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

J. A. Leonard
Notary Public
in and for the County of San Bernardino
State of California
My Commission expires

At a regular meeting of the Common Council of the City of San Bernardino, State of California held on the 4 th day of February 1906 the said Common Council accepted on behalf of the public, that portion of White Street shown on the adjoining map of the Brown and Waterman Subdivision and said acceptance was ordered endorsed on this Map as provided by law.

Dated this 5 th day of February 1906.

Geo. H. Swanson
Mayor.

Attest
H. W. Gillison
City Clerk.

Filed
~~Recorded at Request of~~
Will L. Brown
at 20 min past 9 o'clock a.m.
in Book 16
Page 31
Records San Bernardino County.
J. H. Prescott
County Recorder
By G. R. Powell
Deputy Recorder

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